

SUNDAY BULLETIN

ETHNOS CHURCH

January 16, 2022

WELCOME TO ETHNOS

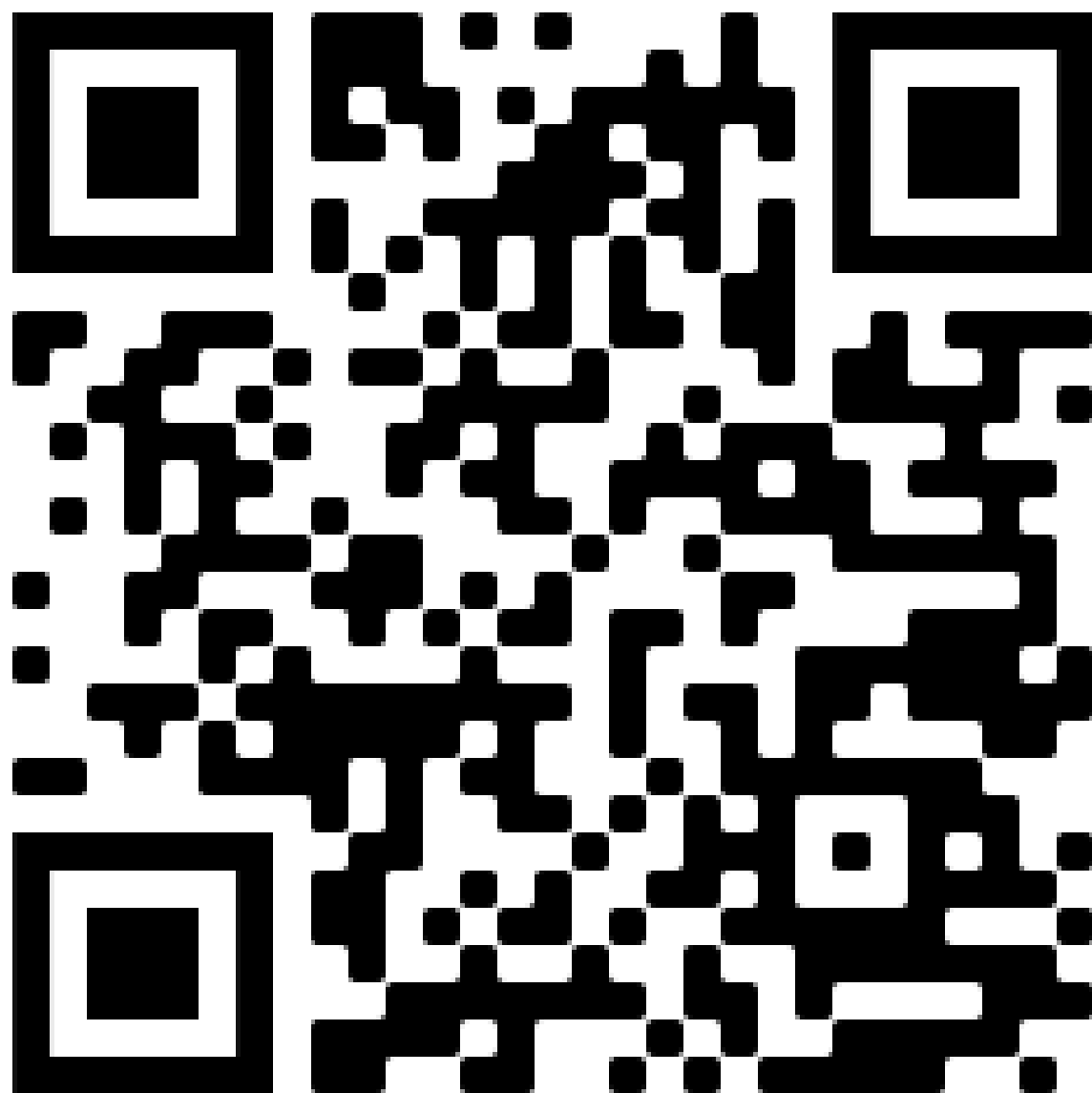
WE ARE...

A community for all peoples,
moved by the love of Jesus,
to transform UTC, San Diego
and the world.

www.ethnos.us

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MUSICAL WORSHIP

THIS IS AMAZING GRACE

*Words & Music by Jeremy Riddle, Josh Farro & Phil Wickham / ©2012 Phil Wickham
Music / Seems Like Music / Sing My Songs / WB Music Corp / Bethel Music Publishing /
CCLI # 6333821*

Verse 1:

Who breaks the power
of sin and darkness
Whose love is mighty
and so much stronger
The King of glory,
the King above all kings

Verse 2:

Who shakes the whole earth
with holy thunder
Who leaves us breathless
in awe and wonder
The King of glory,
the King above all kings

Chorus:

This is amazing grace
This is unfailing love

That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Jesus I sing for all that You've done for me

Verse 3:

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of glory, the King of glory

Verse 4:

Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of glory, the King above all kings

Bridge:

Worthy is the Lamb who was slain
Worthy is the King who conquered the
grave

BELIEVE FOR IT

Words & Music by CeCe Winans, Dwan Hill, Kyle Lee, Mitch Wong | © 2021 Integrity's Praise! Music, Fair Trade Tunes, From The Void, Big Buddy Music, Little Pooky's Music | CCLI #7169164

Verse 1:

They say this mountain can't be moved
They say these chains will never break
But they don't know You like we do
There is power in Your name

Verse 2:

We've heard that there is no way through
We've heard the tide will never change
They haven't seen what You can do
There is power in Your name
So much power in Your name

Chorus:

Move the immovable
Break the unbreakable
God we believe
God we believe for it

From the impossible
We'll see a miracle
God we believe
God we believe for it

Verse 2:

We know that hope is never lost
Oh for there is still an empty grave
God we believe no matter what
There is power in Your name
So much power in Your name

Bridge:

You are the way
when there seems to be no way
We trust in You
God You have the final say

Tags:

You said it I believe it
You said it it is done

ANNOUNCEMENTS & UPCOMING EVENTS

Ethnos Mothers Group

The logo for Ethnos Mothers Group is a composite image. It features a light beige rectangular area on the left and a teal rectangular area on the right. A large, solid orange heart is positioned in the center, overlapping both rectangles. To the right of the heart is a vertical photograph of a person's hand, with fingers slightly curled, resting on a light blue fabric with a small white dot pattern. The word "Ethnos" is written in a teal, sans-serif font on the beige background. The words "Mothers Group" are written in a white, sans-serif font on the teal background.

Ethnos Mothers Group

ETHNOS MOTHERS GROUP IS STARTING UP IN 2022. DON'T MISS THIS OPPORTUNITY TO GAIN SUPPORT, PRAYER, AND IDEAS ON SPIRITUAL GROWTH AND FORMATION FOR OUR CHILDREN. TO SIGN UP, SEND AN EMAIL TO QUESTIONS@ETHNOS.US.

Questions? Text us at (858)461-8329

SCRIPTURE

ACTS 15:1-35

The Council at Jerusalem

15 Certain people came down from Judea to Antioch and were teaching the believers: “Unless you are circumcised, according to the custom taught by Moses, you cannot be saved.” 2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question. 3 The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the believers very glad. 4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.

5 Then some of the believers who belonged to the party of the Pharisees stood up and said, “The Gentiles must be circumcised and required to keep the law of Moses.”

6 The apostles and elders met to consider this question. 7 After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe. 8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. 9 He did not discriminate between us and them, for he purified their hearts by faith. 10 Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? 11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.”

12 The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among

the Gentiles through them. 13 When they finished, James spoke up. “Brothers,” he said, “listen to me. 14 Simon has described to us how God first intervened to choose a people for his name from the Gentiles. 15 The words of the prophets are in agreement with this, as it is written:

16 “‘After this I will return and rebuild David’s fallen tent. Its ruins I will rebuild, and I will restore it, 17 that the rest of mankind may seek the Lord, even all the Gentiles who bear my name, says the Lord, who does these things’—18 things known from long ago.

19 “It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. 20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood. 21 For the law of Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath.”

22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, men who were leaders among the believers. 23 With them they sent the following letter:

The apostles and elders, your brothers,
To the Gentile believers in Antioch, Syria and Cilicia:
Greetings.

24 We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said. 25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul— 26 men who have risked their lives for the name of our Lord Jesus Christ. 27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing. 28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements: 29 You are to abstain from food sacrificed to

idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things.

Farewell.

30 So the men were sent off and went down to Antioch, where they gathered the church together and delivered the letter. 31 The people read it and were glad for its encouraging message. 32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the believers. 33 After spending some time there, they were sent off by the believers with the blessing of peace to return to those who had sent them. [34] 35 But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord.

LOVE IS CALLING & SOMLANDELA (W/ WE SHALL OVERCOME)

*Words & Music by NJ Kunene & Greg Jorden
South African Songwriters*

WE SHALL OVERCOME

Words & Music - Traditional / Public Domain

Chorus:

We shall overcome
We shall overcome
We shall overcome
Some day

Deep in my heart
I do believe
We shall overcome
Some day

Chorus:

Love is calling out
to everyone here in this place

Love is calling out
Will you go for Me
Will you go for Me

SOMLANDELA

Public Domain / Zulu Traditional

Zulu Chorus:

Somlandela	We will follow
Somlandel'u Jesu	We will follow Jesus
Somlandela	We will follow
Yonke indawo	We will follow Him
Somlandela	We will follow
Somlandel'u Jesus	We will follow Jesus
Lapho eyakhona	Wherever God leads us
somlandela	We will follow

GIVING

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Checks

You can always give by mailing a check to:
Ethnos Community Church
P.O. Box 927154
San Diego, CA 92192

WANT TO KNOW MORE?

CONTACT US HERE OR
ANY OF THE WAYS BELOW

EMAIL

questions@ethnos.us

TEXT/CALL

[\(858\)461-8329](tel:(858)461-8329)

MAILING ADDRESS

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San Diego, CA 92192

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moved by the
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#WeAreEthnos